





HAVE YOU HAD:

Problems with your heart ? ( check all that apply)

- Blood pressure or related problems I 10
- Heart Attack ( MI ) I 21.3
- Angina I 20.9
- Congestive Heart Failure I 50.9
- Arrhythmia ( irregular heart beat) I 49.8
- Coronary artery disease I 24.9
- Peripheral vascular disease (poor circulation) I 70.209
- Blood clot in leg (DVT) I 83.10
- High Cholesterol E 78.5
- Other \_\_\_\_\_

Problems with your skin ? ( check all that apply)

- Cellulites (skin infection) L 03.90
- Psoriasis L 40.9
- Skin Cancer C 44.701
- Excessive scarring L 90.5
- Shingles (zoster) B 02
- Chronic recurrent athletes foot (tinea pedis) B 35.9
- Thick or discolored nails Q 84.3
- Other \_\_\_\_\_

Endocrine Problems ? ( check all that apply)

- Diabetes E 11.42
- Hypothyroid ( low thyroid -- common) E 03.9
- Hyperthyroid (high thyroid—less common) E 05.90
- Other \_\_\_\_\_

Genetic/Congenital disorders ? ( check all that apply)

- Trisomy 21 (down syndrome) Q 90.9
- Learning disabilities F 81.89
- Sickle cell D 57.1
- Other \_\_\_\_\_

Gastrointestinal Problems ? ( check all that apply)

- Reflux (GERD) K 21.9
- Peptic Ulcer disease K 27.3
- Liver disease (type \_\_\_\_\_) K 76.9
- Cholecystitis (gallbladder disease)
- Diverticulitis K 57.92
- Colon cancer C 18.9
- Other \_\_\_\_\_

Problems with your eyes, ears, nose, throat

- Glaucoma H 40.9
- blindness H 54.0
- deafness H 91.90
- vertigo H 81.4
- Macular Degeneration
- Other \_\_\_\_\_

Problems with your lungs ? ( check all that apply)

- Asthma J 45.30
- COPD J 44.9
- Emphysema J 43.9
- Sleep apnea G 47.33
- Chronic bronchitis J 40
- Lung cancer C 39.9
- Pneumonia J 18.9
- Other \_\_\_\_\_

Problems with your blood or kidneys? ( check all that apply)

- Anemia D 64.9
- Difficulty stopping bleeding D 68.9
- Use of blood thinners D 68.4
- lymphoma C 82
- Kidney disease N 18.1
- Dialysis N 18.4

Problems with your Immune System

- Organ Transplant (Specify \_\_\_\_\_) Z 98.85
- Lupus L 93.2
- anaphylactic reaction (to what \_\_\_\_\_) T 78.2
- HIV/AIDS B 20
- Other \_\_\_\_\_

Musculoskeletal Problems ? ( check all that apply)

- Osteoarthritis ( degenerative joint disease) M 19.1
- Rheumatoid arthritis M 05.9
- other arthritis (Specify \_\_\_\_\_)
- Gout M 10.9
- Spinal stenosis M 48.0
- Sciatica M 54.30
- Herniated disks (back or neck) M 51.36
- Amputation (specify \_\_\_\_\_) X 83.5
- Osteoporosis M 81.0
- Fibromyalgia M 60.80
- Other \_\_\_\_\_

Psychiatric Problems ? ( check all that apply)

- Depression F 32.9
- Anxiety F 41.1
- Substance abuse \_\_ current \_\_ recovery P 19.20
- Alcohol Abuse \_\_ current \_\_ recovery F 10.20
- other \_\_\_\_\_

Neurological Problems ? ( check all that apply)

- Neuropathy G 60.3
- stroke I 67.89
- TIA G 45.9
- Dementia F 03.90
- Multiple sclerosis G 35
- Migraines G 43.0
- Parkinson's disease G 20
- seizure disorders F 44.5
- Other \_\_\_\_\_

Do you have any other Medical problems ? YES NO  
please list \_\_\_\_\_

Is there any other information you think may be  
important \_\_\_\_\_

REVIEW OF SYMPTOMS: Please check any current symptoms you have.

**Constitutional**

- Recent fevers/sweats
- Unexplained weight gain
- Unexplained weight loss
- Unexplained Fatigue

**Eyes**

- Blurred vision
- Change in vision
  
- Red eyes

**Ears/Nose/Throat/Mouth**

- Hay fever
- Allergies
- Congestion
- Trouble swallowing
- Difficulty hearing
- Ringing in ears

**Cardiovascular**

- Chest pain \_\_\_ pressure
- Palpitations
  
- Short of breath with exertion

**Respiratory**

- Cough
- Wheeze
  
- Shortness of breath

**Gastrointestinal**

- Heartburn/reflux
- Blood or change in bowel movement
- Nausea/vomiting/diarrhea
- Pain in abdomen

**Genitourinary**

- Night time urinary frequency
  
- Painful/bloody urination

**Trauma**

- recent fall
- recent Motor vehicle crash

**Musculoskeletal**

- Muscle/joint swelling  
where \_\_\_\_\_
- Muscle/joint pain  
Where \_\_\_\_\_
- Recent back pain

**Skin**

- Rash
- New or change in mole
  
- Open wound or sore  
Where \_\_\_\_\_

**Neurological**

- Headaches
- Memory loss
  
- Fainting
- Numbness in feet

**Psychiatric**

- Anxiety/stress
  
- Sleep problem
- Depression

**Blood/Lymphatic**

- Unexplained lumps
- Easy bruising
- bleeding

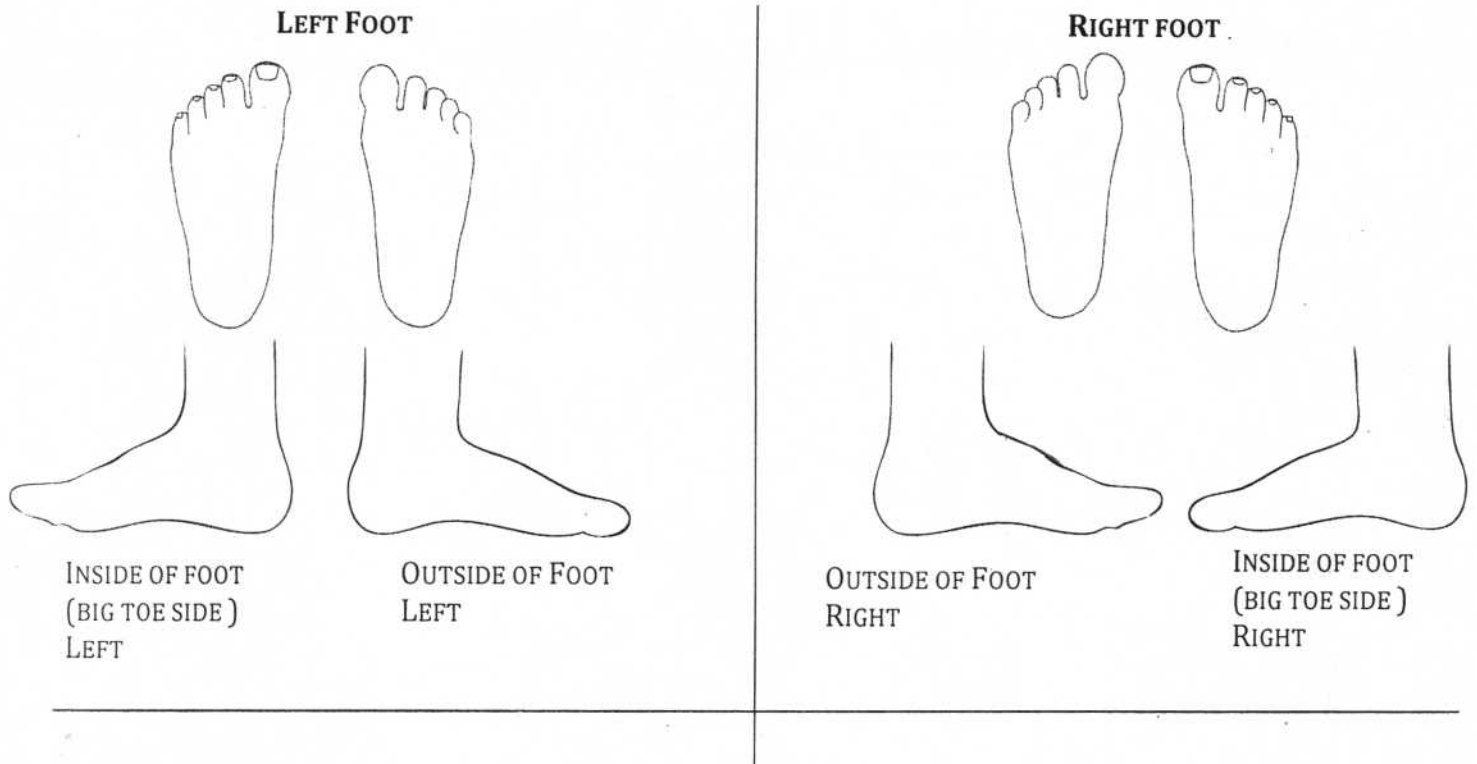
**Endocrine**

- Cold intolerance
- heat intolerance
- Increased thirst
- increased appetite
- recent high blood sugar
- low blood sugar

**CURRENT PROBLEM**

WHAT SPECIFIC PROBLEM BRINGS YOU TO OUR OFFICE TODAY? \_\_\_\_\_

WHERE IS THE PAIN/PROBLEM LOCATED? PLEASE MARK ON THE PICTURES BELOW.



HOW LONG AGO DID THIS PROBLEM FIRST START? \_\_\_\_\_ DAYS / WEEKS / MONTHS / YEARS

DID YOUR PAIN OR PROBLEM:  BEGIN ALL OF A SUDDEN  GRADUALLY DEVELOP OVER TIME

HOW WOULD YOU DESCRIBE YOUR PAIN?  NO PAIN  SHARP  DULL  ACHING  BURNING  
 RADIATING  ITCHING  STABBING  OTHER \_\_\_\_\_

HOW WOULD YOU RATE YOUR PAIN ON A SCALE FROM 0 TO 10? (PLEASE CIRCLE)  
(NO PAIN) 0 1 2 3 4 5 6 7 8 9 10 (WORST PAIN POSSIBLE)

SINCE THE TIME YOUR PAIN OR PROBLEM BEGAN, HAS IT:  STAYED THE SAME  BECOME WORSE  IMPROVED

WHAT MAKES YOUR PAIN OR PROBLEM FEEL WORSE?  WALKING  STANDING  DAILY ACTIVITIES  
 RESTING  DRESS SHOES  HIGH HEELS  FLAT SHOES  ANY CLOSED TOE SHOE  
 RUNNING  OTHER \_\_\_\_\_

WHAT MAKES YOUR PAIN OR PROBLEM FEEL BETTER? \_\_\_\_\_

WHAT TREATMENTS HAVE YOU HAD FOR THIS PROBLEM? \_\_\_\_\_

HOW HAS THIS PROBLEM AFFECTED YOUR LIFESTYLE OR ABILITY TO WORK? \_\_\_\_\_

WAS THIS PROBLEM CAUSED BY AN INJURY?  YES (DESCRIBE) \_\_\_\_\_  No

IF YES, WAS IT A WORK-RELATED INJURY?  Yes  No

TO THE BEST OF MY KNOWLEDGE, I HAVE ANSWERED THE QUESTIONS ON THIS FORM ACCURATELY. I UNDERSTAND THAT PROVIDING INCORRECT INFORMATION CAN BE DANGEROUS TO MY HEALTH. I UNDERSTAND THAT IT IS MY RESPONSIBILITY TO INFORM THE DOCTOR AND OFFICE STAFF OF ANY CHANGES IN MY MEDICAL STATUS.

\_\_\_\_\_  
PRINT NAME OF PATIENT, PARENT OR GUARDIAN

\_\_\_\_\_  
SIGNATURE OF DOCTOR

\_\_\_\_\_  
IF OTHER THAN PATIENT, RELATIONSHIP TO PATIENT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

ACKNOWLEDGMENT OF RECEIPT OF  
NOTICE OF PRIVACY PRACTICES

I ACKNOWLEDGE THAT I WAS PROVIDED A COPY OF THE NOTICE OF PRIVACY PRACTICES AND THAT I HAVE READ (OR HAD THE OPPORTUNITY TO READ IF I SO CHOSE) AND UNDERSTOOD THE NOTICE.

PATIENT NAME (PLEASE PRINT)

\_\_\_\_\_

DATE

\_\_\_\_\_

PARENT OR AUTHORIZED REPRESENTATIVE (IF APPLICABLE)

\_\_\_\_\_

SIGNATURE

\_\_\_\_\_

## Consent for Photography, Videotaping, or Other Imaging for Media or Educational Purposes

Patient's Name: \_\_\_\_\_

Patient's Date of Birth: \_\_\_\_\_

"I understand that photographs, videotapes, digital, or other images may be recorded to document my care, and I consent to this. I understand Atlantic Podiatry will retain ownership rights to these photographs, videotapes, digital, or other images, but that I will be allowed access to view them or obtain copies. I understand that these images will be stored in a secure manner that will protect my privacy and that they will be kept for the time period required by law or outlined in Atlantic Podiatry's policy. Images that identify me will be released and/or used outside the institution only upon additional written authorization from me or my legal representative."

I give my consent to have photographs, videotaped images, or other images made of myself or \_\_\_\_\_. I understand and agree that these images may be used by Atlantic Podiatry for the purpose outlined below.

as part of my medical record and as needed for billing my insurance

Teaching purposes, ( Our Doctor from time to time do lectures for medical students, other physicians, nurses, and patient support groups ).\*

\*Personally identifiable features ( face or unique tattoos ) will be removed or obscured no name initials etc. will be included for these purposes without additional consent.

\_\_\_\_\_  
Signature of patient/legal representative

\_\_\_\_\_  
If legal representative, relationship to patient

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of witness

\_\_\_\_\_  
Date



CONSENT TO TREATMENT

I hereby consent to and authorize the performance of all appropriate procedures and courses of treatment, the administration of all anesthetic, and any and all medication or technical procedures which in the judgment of the physician(s) may be considered necessary or advisable for the diagnosing or treating of my condition.

ASSIGNMENT OF INSURANCE BENEFITS

I authorize payment of insurance benefits directly to Atlantic Podiatry Centers. Where MEDICARE BENEFITS are applicable, I certify that the information given by me in applying for payment under Title XVIII or XIX of the Social Security Act is correct and request that the payment of authorized benefits be made on my behalf.

GUARANTEE OF PAYMENT

For services rendered, I guarantee payment of any and all charges incurred which are not covered or allowed by my insurance or Medicare. I also understand that I am fully responsible for any denial of payment due to lack of medical necessity or pre-certification or constraint imposed as a condition of my insurance coverage. It is further agreed that if this account be referred for collection, I will pay the costs relating to any and all collection efforts.

NON COVERED MEDICAL SUPPLIES

From time to time, your treating physician may find it necessary to recommend medical supplies to aid in the treatment of your condition. These supplies are not covered by your insurance company. Payment will be expected at the time of service. If you do not wish to purchase a recommended supply, please notify the Doctor or Nurse of your decision.

CONSENT FOR BASIC USE OF YOUR PROTECTED HEALTH INFORMATION

I hereby give my consent for Atlantic Podiatry Centers to use and disclose protected health information (PHI) about me to carry out treatment, payment and healthcare operations (TPO). This includes but is not limited to: (1)The practice may call my home or other alternative location and leave a message on voice mail or in person in reference to any items that assist the practice in carrying out TPO, such as appointment reminders, insurance issues and any calls pertaining to my clinical care, including laboratory results among others. (2) The practice may mail to my home or other alternative location any items that assist the practice in carrying out TPO, such as patient statements as long as they are marked Personal and Confidential. For a complete description of such uses and disclosures please refer to our Notice of Privacy Practices.

By signing this form, I am consenting to Atlantic Podiatry Centers use and disclosure of PHI to carry out TPO. I may revoke my consent in writing except to the extent that the practice has already made disclosures in reliance upon my prior consent. If I do not sign this consent, or later revoke it, Atlantic Podiatry Centers may decline to provide treatment to me.

\*\* In addition to myself, details of my care may be discussed with the following family member or caretaker.

† NONE †

\_\_\_\_\_  
Family member/caretaker's Name Relationship      Family member/caretaker's Name Relationship

I HAVE READ AND UNDERSTAND THE ABOVE STATEMENTS

\_\_\_\_\_/\_\_\_\_\_/20\_\_\_\_\_  
Signature of Patient or Legal Guardian Date      Printed Name of Patient or Legal Guardian



CONSENT FOR TRANSFER OF BIOLOGICAL SPECIMEN

Florida law (Section 817.5655, Florida Statutes) prohibits the sale or transfer of a person's biological specimen from which DNA can be extracted to a third party without the express consent of such person. This law applies even when the biologic specimen is not taken for the purpose of DNA analysis or is not purposefully taken ( such as a drop of blood on a band aid or a used tissue)

During the course of your care at Atlantic Podiatry, it may be medically necessary to obtain a blood, urine, stool, tissue or other type of biological specimen for analysis. This specimen will typically be transferred to an independent laboratory for analysis. **This analysis will NOT involve the examination of your DNA to identify the presence and composition of genes in your body.**

After the analysis has been performed and the sample is no longer needed, it will be stored as medical waste and then transferred to a third party for disposal in accordance with all local, state and federal requirements. It may also be the case that a biological specimen (such as blood, urine, hair, bodily fluids, etc.) from you may be deposited on medical instruments, bedding, clothing or other objects. These objects may then be transferred to a third party for cleaning or disposal. By signing this document, you affirmatively state that it is your intentional decision to consent to the transfer of any and all biological specimens collected by or deposited with Atlantic Podiatry to a third party as set forth above. This consent does not authorize the sale or transfer of a biological specimen for the purpose of DNA analysis.

\_\_\_\_\_  
Signature of Patient ( or Proxy)

\_\_\_\_\_  
Printed Name of Patient

\_\_\_\_\_  
Date